

NANCY GALBRAITH
LUMEN CHRISTI

1. Lumen Christi Deo Gratias (8:15)

The Light of Christ. Thanks be to God

2. Psalmus 98 (4:00)

Sing a new song to the Lord!

3. O Nata Lux (3:48)

O Light born of Light!

4. De Zelo Bono Quod

Debent Manachi Habere (5:29)

On the good zeal that monks ought to have

5. Sanctus (2:56)

Holy! Holy! Holy!

6. Panis Angelicus (2:20)

O Bread of Angels!

7. Nunc Dimittis (4:38)

Now You dismiss your servant, O Lord

TOTAL TIME (31:26)

Composed by Nancy Galbraith • nancygalbraith.com

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St. Procopius Abbey – Lisle, Illinois

Thomas Octave, *conductor*

Stephen Schultz, *electric Baroque flute*

Angela Presutti-Korbitz, *soprano*

Marc Stingley, *tenor*

Josie Merlino, *organ*

Br. Augustine Mallack, *positif organ*

Rich Alifantis, *percussion*

BENET ACADEMY MADRIGAL CHOIR

Brian Wand, *music director*

Soprano

Laura Mikeworth

Lauren Gaydos

Allison Jacobs

Allison Fields

Gianna Burkhardt

Laura Sportiello

Lauretta Sterner

Alto

Gina Rickert

Megan Blouin

Brittany Mote

Alex Lovely

Julia Rippe

Colette Wehrli

Claire Borowski

Tenor

Brett Bush

Jordan DeLeon

Matt Giblin

Ian Pulgar-Vidal

Nathan Alongi

Chris Siemann

Justin Rosado

Bass

Chris Hitchcock

Conor Masterson

Conor Durkin

Dan Carmignani

Chris Hardin

Conor McCarter

Dan Siegart

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LUMEN CHRISTI

BENET ACADEMY MADRIGAL CHOIR



I. LUMEN CHRISTI – Lumen Christi. Deo Gratias

II. PSALMUS 98

1. Cantate Domino canticum novum: quoniam mirabilia fecit. salvavit sibi dextera eius, et brachium sanctum eius.

2. Notum fecit Dominus salutare suum: in conspectu gentium revelavit iustitiam suam.
3. Recordatus est misericordiae suae et veritatem suam domui Israel. viderunt omnes termini terrae salutare Dei nostri.
4. Jubilate Domino, omnis, terra cantate, et exultate et psallite.

5. Psallite Domino in cithara et voce psalmi:

6. In tubis ductilibus et voce tubae corneae. jubilate in conspectu regis Domini:
7. Moveatur mare et plenitudo: eius orbis terrarum et qui habitant in eo.
8. Flumina plaudent manu, simul montes exultabunt

9. A conspectu Domini: quoniam venit iudicare terram. iudicabit orbem terrarum in iustitia, et populos in aequitate.

III. O NATA LUX

O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes preces que sumere.

Qui carne quondam contegi dignatus es pro perditis. Nos membra confer effici, tui beati corporis.

IV. DE ZELO BONO QUOD DEBENT MONACHI HABERE

Soprano Solo: Sicut est zelus amaritudinis malus qui separat a Deo et ducit ad infernum, ita est zelus bonus qui separat a vitia et ducit ad Deum et ad vitam aeternam.

Chorus: Hunc ergo zelum ferventissimo amore exercent monachi, id est ut honore se invicem praeveniant,
Tenor Solo: infirmitates suas sive corporum sive morum patientissime tolerant.

I. THE LIGHT OF CHRIST – The Light of Christ. Thanks to God

II. PSALM 98

1. Sing ye to the Lord a new canticle: because he hath done wonderful things. His right hand hath wrought for him salvation, and his arm is holy.

2. The Lord hath made known his salvation: he hath revealed his justice in the sight of the Gentiles.

3. He hath remembered his mercy his truth toward the house of Israel. All the ends of the earth have seen the salvation of our God.

4. Sing joyfully to God, all the earth; make melody, rejoice and sing.

5. Sing praise to the Lord on the harp, and with the voice of a psalm.

6. with long trumpets, and sound of a horn. Make a joyful noise before the Lord our king:

7. let the sea be moved and the fulness thereof: the world end they that dwell therein.

8. The rivers shall clap their hands, the mountains shall rejoice together

9. at the presence of the Lord: because he cometh to judge the earth. He shall judge the world with justice, and the people with equity.

III. O BORN LIGHT

O born light of light, Jesus, redeemer of the world, mercifully deem worthy and accept the praises and prayers of your supplicants.

Thou who once deigned to be clothed in flesh for the sake of the lost ones, grant us to be made members of your holy body.

IV. THE GOOD ZEAL THAT MONKS OUGHT TO HAVE

Soprano solo: Just as there is an evil and bitter zeal that separates one from God and leads to hell, so, too there is a good zeal that separates one from evil and leads to God and eternal life.

Chorus: Thus monks should practice this zeal with the warmest love, let them strive to be first to honor one another.

Tenor Solo: They should bear each other's weaknesses of body and character with the utmost patience.

Oboedientiam sibi certatim inpendant.

Nullus quod sibi utile iudicat sequatur, sed quod magis alio.

Caritatem fraternitatis caste inpendant.

Chorus: Amore Deum timeant.

Abbatem suum sincera et humili caritate diligent.

Christo omnino nihil praepoant, qui nos pariter ad vitam aeternam perducant.

V. SANCTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

They must compete with one another in obedience.

No one should pursue what he judges advantageous to himself, but rather what benefits others.

They must show selfless love to the brothers.

Chorus: Let them fear God out of love.

They should love their abbot with sincere and humble charity. Let them prefer absolutely nothing to Christ, and may he lead us all together to everlasting life.

V. HOLY, HOLY, HOLY

Holy, holy, holy Lord God of Hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The performance was made possible by grants from the Father Paschal Fund for Music Ministry and the Father Michael Fund for Art and Music at the Abbey.

Lumen Christi was commissioned by the Benedictine monks of St. Procopius Abbey and performed as a world premiere on its 125th anniversary. The abbey was founded on March 2, 1885 to serve the large population of Czech and Slovak immigrants in the Pilsen neighborhood of Chicago. Today the abbey serves a more eclectic community in and around Lisle. Its expansive campus includes the monastic community at the abbey, Benedictine University, and Benet Academy.

VI. PANIS ANGELICUS

Panis angelicus, fit panis hominum;

Dat panis coelicus figuris terminum.

O res mirabilis! Manducat Dominum:

Pauper, pauper, servus et humilis.

VI. BREAD OF ANGELS

Bread of angels, made the bread of men;

The Bread of heaven puts an end to all symbols.

A thing wonderful! The Lord becomes our food:

poor, a servant, and humble.

VII. NUNC DIMITTIS

Nunc dimittis servum tuam, Domine, secundum verbum tuum in pace:

Quia viderunt oculi mei salutare tuum Quod parasti ante

faciem omnium populorum:

Lumen ad revelationem gentium, et gloriam plebis tuae Israel.

VII. LORD NOW LET

Lord, now let your servant go in peace;

Your word has been fulfilled:

My eyes have seen the salvation You have prepared in the sight of every people:

A light to reveal you to the nations and the glory of your people, Israel.